

KTF-CFM STATEMENT OF FAITH

1. The Bible is the inspired, infallible, and only authoritative word of God.
2. There is one true God, eternally existing in three persons—Father, Son, and Holy Spirit—each of whom possesses equally all the attributes of Deity and the characteristics of personality.
3. Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever.
4. He lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone.
5. He rose from the dead in the same body, though glorified, in which He lived and died. 6 He ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator between God and man, continually makes intercession for His own.
6. Each human being is wonderfully and immutably created by God as either genetically male or genetically female. These two distinct and complementary genders together reflect the image of God.
7. All human life is sacred and of inestimable value. That includes the pre-born, the aged, the physically or mentally challenged, as well as every other stage or condition of humanity from conception through natural death.
8. The original man sinned by disobeying God; thus, he was alienated from his Creator. 10 That historical fall brought all mankind under divine condemnation.
9. Man's nature from Adam is corrupted, and he is thus totally unable to please God.
10. Every man is in need of regeneration and renewal by the Holy Spirit.
11. The salvation of man is wholly a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justifies them in His sight.
12. All true believers in Christ are children of God, new creations in Christ, saints who are free to walk in newness of life in Him though never achieving sinless perfection in this life.

13. It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior. This assurance is not based upon any kind of human merit, but is produced by the witness of the Holy Spirit, who confirms in the believer the testimony of God in His written Word.
14. The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth, and seals them until the day of redemption. His fullness, power, and control are appropriated in the believer's life by faith.
15. Every believer is called to live in the power of the indwelling Spirit so that he will not fulfill the lust of the flesh, but will bear fruit to the glory of God.
16. God has established marriage as a lifelong, exclusive union between one genetic male and one genetic female.
17. Jesus Christ is the Head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures, and for mutual encouragement.
18. At physical death the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing
19. At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to judgment and everlasting condemnation.
20. Jesus Christ will come again to the earth—personally, visibly, and bodily—to consummate history and the eternal plan of God.
21. The Lord Jesus Christ commanded all believers to proclaim the gospel throughout the world and to disciple men of every nation. The fulfillment of that Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to “Him who loved us and gave Himself for us.”